

## MEETING AGENDA

### BOARD OF COUNTY COMMISSIONERS

PRAIRIE COUNTY – TERRY, MONTANA

TUESDAY, JUNE 30<sup>TH</sup>, 2026 | 9:00 am

Prairie County Courthouse

*To appear on the agenda please contact the chairperson Todd Devlin 72 hours before the next scheduled meeting.*

*\* All business items are marked with asterisk \*: Public comment will be taken on business items as they are presented and will be limited to 3 minutes per speaker. Please wait for the commission chair to ask for public comment before sharing your input with the commission. \**

#### 9:00 am - Call to Order & Pledge of Allegiance

#### Public Comment on Public Matters Under the Commission's Jurisdiction

*Public comments on matters within the County's jurisdiction pursuant to MCA §2-3-103 will be accepted on any public matter that is not scheduled on this agenda and will be limited to 3 minutes per speaker. NO action will be taken.*

#### 9:30 am- Road Department Updates

Discussion on Road Department activities, requests for future action items. Milwaukee Bridge Permit application signatures: Federal Permit (FHWA) and Navigable Waterways Permit (DNRC).

#### 10:00 am - Clerk & Recorder- Shari Robertson

Payroll, Year End expenditure review

#### 11:00 am - Other Business, Correspondences, & Minutes

Correspondences

\*John Pisk(DES) Emergency Management Performance Grant Award Letter

\*Sign Meals on Wheels Contract

\*Sign DNRC Easement for Milwaukee Bridge Repair & Complete Claim Sheet for Payment

\*Schedule "Last Best Place" Zoning District meeting

Consider approval of minutes from 06/17/2026 Regular Commission Meeting

#### 12:00 pm – Adjourn for Lunch

The Board of Commissioners will adjourn the meeting from Noon to 1pm for Lunch in one of the following locations: Prairie County Courthouse, BD Bar, Roy Rogers Bar, American Legion Post 32, or Dizzy Diner.

#### 1:00 pm – Clerk & Recorder's Office

## Claims & Journal Adjustments

**1:30 pm** –

**2:00 pm** - Department and Board Reports

**\*Garrett Lapp Treasurer- Property Value Adjustment**

**Terra Burman- Further discussion on CDBG and updates with Eastern Plains Economic Development Corporation**

**\*EPEDC MOU review and sign**

**3:00 pm** – Public Comment

*Public comment will be taken and will be limited to 3 minutes per speaker. Please wait for the commission chair to ask for public comment before sharing your input with the commission.*

**3:30 pm** –

**4:00 pm** – **\*Public Hearing on Accepting the County Growth Policy and adoption of Resolution 26-25: Adopting the Growth Policy**

**4:30 pm** –

## Announcements

**July 8<sup>th</sup>, 2026, Office and Department head preliminary budget meetings 8am-6m.**

Next Regular Meeting July 15<sup>th</sup>, 2026, 9:00am to 12pm

Budget Meeting July 15<sup>th</sup> 1pm to 5pm Office and Department head Preliminary budget meetings.

## Adjourn Meeting

*Public comments on matters within the County's jurisdiction pursuant to MCA §2-3-103 will be accepted on any public matter that is not scheduled on this agenda and will be limited to 3 minutes per speaker. NO action will be taken.*

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