

# Agenda: Prairie County Board of Commissioners

**Friday, July 30, 2021**

Commissioners will accept public comment on any matter on the proposed agenda. Public comment on any item that is not on the agenda will be allowed, however, no action will be taken on this matter until it is on the agenda.

To appear on the agenda, please contact the Prairie County Clerk & Recorder's office at 406-635-5575 or Todd Devlin (Chairperson) a minimum of 72 hours in advance of the agenda.

**Note:** Commissioners are not present during the noon hour

| <u>Old Business:</u>          |                             | <u>New Business:</u> |
|-------------------------------|-----------------------------|----------------------|
| 1.) Ambulance                 | 9.) Board Members           | 1                    |
| 2.) Minutes                   | 10.) Irrigation             | 2                    |
| 3.) TSEP/FLAP-Milwaukee       | 11.) Budget                 | 3                    |
| 4.) Mapping system            | 12.) DOJ Grant              | 4                    |
| 5.) Land Planning Subdivision | 13.) Insurance              | 5                    |
| 6.) Personnel Issues          | 14.) 911 Dispatch           | 6                    |
| 7.) Treasurer's Investments   | 15.) Big Sky Passenger Rail | 7                    |
| 8.) Gravel Pit Mitigation     | 16.) Records Disposal       | 8                    |

| <u>Time</u>  | <u>Name</u>               | <u>Subject</u>                    |
|--|---------------------------|-----------------------------------|
| <b>Pledge of Allegiance</b>                            |                           |                                   |
| 9:00   | Todd Henry                | Road Business                     |
|  | Gary Pfiefler             |                                   |
| 10:00  | Clerk & Recorder          | Payroll                           |
|  |                           |                                   |
| 10:30  | Clerk & Recorder          | Payroll & Claims                  |
|  |                           | Records disposal form RM88        |
| 11:00  |                           | Sanitarian Contract               |
|  |                           |                                   |
| 11:30  | <b>Public Comment</b>     |                                   |
|  |                           |                                   |
| <b>LUNCH</b>   |                           |                                   |
| <b>Lunch Location: BD BAR, DIZZY DINER, ROY ROGERS</b> |                           |                                   |
| 1:00   |                           |                                   |
|  |                           |                                   |
| 1:30   | Lana Tibbetts             | Fire Planning                     |
|  |                           |                                   |
| 2:00   | Karen Rauch               | Hood System                       |
|  |                           | Community Center                  |
| 2:30   |                           |                                   |
|  |                           |                                   |
| 3:00   |                           | Commissioners Devlin and Bockness |
|  |                           | will be out of the courthouse     |
| 3:30   |                           | The rest of the day               |
|  |                           |                                   |
| 4:00   | Superintendent of Schools | Transportation committee meeting  |
|  | Noell Martinson           | with Commissioner Keltner         |
| 5:00   |                           |                                   |
|  |                           |                                   |