

# Agenda: Prairie County Board of Commissioners

**Thursday, October 13, 2022**

Commissioners will accept public comment on any matter on the proposed agenda. Public comment on any item that is not on the agenda will be allowed, however, no action will be taken on this matter until it is on the agenda.

To appear on the agenda, please contact the Prairie County Clerk & Recorder's office at 406-635-5575 or Todd Devlin (Chairperson) a minimum of 72 hours in advance of the agenda.

**Note:** Commissioners are not present during the noon hour

**Old Business:**

**New Business**

- |                              |                              |
|------------------------------|------------------------------|
| 1.) Great West ARPA funding  | 9.) Operation Green Light    |
| 2.) Minutes                  | 10.) Budget                  |
| 3.) TSEP/FLAP-Milwaukee      | 11.) Generator Status Report |
| 4.) CARES funds transfer     | 12.) Payroll/claims          |
| 5.) Land Survey Fees 23-9    | 13.) Expenditure Review      |
| 6.) Personnel Issues         | 14.) Journal Adjustments     |
| 7.) Resolution 23-10- Budget | 15.)                         |
| 8.) MACo Convention Review   | 16.)                         |

- 1)
- 2)
- 3)
- 4)
- 5)
- 6)
- 7)
- 8)

<u>Time</u>	<u>Name</u>	<u>Subject</u>
8:00	Todd Henry	Road
9:00	Jenifer Grey Eagle	CIH Status Report( Community Paramedicine)
	Andrea Bybee	New Employee
10:00	Clerk and Recorder	Claims
11:00	Clerk and Recorder	Claims/ Journal Adjustment Review/ Expenditure Review
11:15	Tylene Eaton	Employee Holiday pay concerns
11:30	<b>Public Comment</b>	
<b>12:00 Curtis Jorgenson- Federal Highway Western Area Meeting at Milwaukee Bridge</b>		
1:00	Curtis Jorgenson	Meeting at Milwaukee Bridge
	Fed Highway Western Area	
1:30	Curtis Jorgenson	Meeting at Milwaukee Bridge
	Fed Highway Western Area	
2:00		
<b>LUNCH Lunch Location: BD BAR, DIZZY DINER, ROY ROGERS, AMERICAN LEGION</b>		
3:00	Ron Tibbetts	Election Questions
3:30	Commissioners	Old Business
	Commissioners	DEQ Junk Vehicle Program Application
4:00	Commissioners	Discussion of County Support bathroom facility at Fallon Bridge
		Yellowstone River Access
5:00		