

# Agenda: Prairie County Board of Commissioners

**Wednesday, October 19, 2022**

Commissioners will accept public comment on any matter on the proposed agenda. Public comment on any item that is not on the agenda will be allowed, however, no action will be taken on this matter until it is on the agenda.

To appear on the agenda, please contact the Prairie County Clerk & Recorder's office at 406-635-5575 or Todd Devlin (Chairperson) a minimum of 72 hours in advance of the agenda.

**Note:** Commissioners are not present during the noon hour

**Old Business:**

**New Business**

|   |   |                         |
|---|---|-------------------------|
| 1.) CIH/Ambulance                                 | 9.) DEQ Junk Vehicle                          | 1) Window Replacements  |
| 2.) Minutes                                       | 10.) Yellowstone Access/<br>Bathroom Facility | 2) Vault Digitalization |
| 3.) Milwaukee Bridge                              | 11.) ARPA                                     | 3)                      |
| 4.) Claims/Expenditure Review                     | 12.) Fairgrounds                              | 4)                      |
| 5.) Clerk & Recorder Window                       | 13.) Holiday Pay                              | 5)                      |
| 6.) Personnel Issues                              | 14.) Treasurer Investment                     | 6)                      |
| 7.) Election Q&A                                  |   | 7)                      |
| 8.) Local Assistance and Tribal Consistency Funds |   | 8)                      |

| <u>Time</u>   | <u>Name</u>           | <u>Subject</u>   |
|---|-----------------------|--|
| 9:00  | Todd Henry            | Road   |
| 10:00   | Resolution 23-12      | BARSAA Funds   |
| 10:30   | Commissioners         | Old Business<br>Minutes  |
| 11:00   |                       |  |
| 11:30   | <b>Public Comment</b> |  |
| <b>LUNCH</b>  |                       |  |
| <b>Lunch Location: BD BAR, DIZZY DINER, ROY ROGERS, AMERICAN LEGION</b> |                       |  |
| 1:00  | Clerk and Recorder    | Claims   |
| 1:30  | Clerk and Recorder    | Claims<br>Journal Adjustments Entry Reviews                        |
| 2:00  | Resolution 23-9       | Land Survey Fees increase<br>Public Hearing                        |
| 2:30  | Resolution 23-10      | Budget Resolution FY22 Fallon Refuse & Road Dept<br>Public Hearing |
| 3:00  | Spencer Frandsen      | Text my government presentation<br>zoom meeting                    |
| 3:30  |                       |  |
| 4:30  | Lizzy Robertson       | FWP Grant Opportunity  |
| 5:00  |                       |  |