

# Agenda: Prairie County Board of Commissioners

**Wednesday, November 2, 2022**

Commissioners will accept public comment on any matter on the proposed agenda. Public comment on any item that is not on the agenda will be allowed, however, no action will be taken on this matter until it is on the agenda.

To appear on the agenda, please contact the Prairie County Clerk & Recorder's office at 406-635-5575 or Todd Devlin (Chairperson) a minimum of 72 hours in advance of the agenda.

**Note:** Commissioners are not present during the noon hour

**Old Business:**

**New Business**

- |                                                 |                            |
|-------------------------------------------------|----------------------------|
| 1.) Payroll                                     | 9.) DEQ Junk Vehicle       |
| 2.) Minutes                                     | 10.) Payroll               |
| 3.) TSEP/FLAP-Milwaukee                         | 11.) Operation Green Light |
| 4.) Milwaukee Bridge Project                    | 12.)                       |
| 5.) Local Assistance & Tribal Consistency Funds | 13.)                       |
| 6.) EMPG Grant Documents                        | 14.)                       |
| 7.) Gravel Pit Mitigation                       | 15.)                       |
|                                                 | 16.)                       |

- 1)
- 2)
- 3)
- 4)
- 5)
- 6)
- 7)
- 8)

<u>Time</u>	<u>Name</u>	<u>Subject</u>
9:00	Todd Henry	Road
10:00	Commissioners	Old Business
10:30	Commissioners	Letter of Support for Bathroom Facility Yellowstone Access BLM- Sage-grouse contract
11:00		Council on aging contract
11:30	<b>Public Comment</b>	
<b>LUNCH</b> <b>Lunch Location: BD BAR, DIZZY DINER, ROY ROGERS, AMERICAN LEGION</b>		
1:00	Clerk and Recorder	Claims
		Journal Adjustments
1:30	Clerk and Recorder	Claims
		Election updates
2:00		Operation Green Light- put in bulbs
2:30		
3:00		
3:30		
4:30		
5:00		