

Agenda: Prairie County Board of Commissioners

Wednesday, July 17, 2024

Commissioners will accept public comment on any matter on the proposed agenda. Public comment on any item that is not on the agenda will be allowed, however, no action will be taken on this matter until it is on the agenda.

To appear on the agenda, please contact the Prairie County Clerk & Recorder's office at 406-635-5575 or Todd Devlin (Chairperson) a minimum of 72 hours in advance of the agenda.

Note: Commissioners are not present during the noon hour

Old Business:

- | | |
|--------------------------------------|------------------------------------------------|
| 1 Minutes, Correspondences | 10 Future Server and computer replacement fund |
| 2 Journal Vouchers | 11 Ambulance |
| 3 Expenditures/voided checks | 12 County Budget |
| 4 HAVA Grant | 13 Road Hire Procedure |
| 5 Milwaukee Bridge/ Cherry Creek Pit | 14 Sheriff Vehicle |
| 6 Treasurer's office computer | 15 |
| 7 RM 88- Records Disposal | 16 |
| 8 Weed Bathroom funding potential | 17 |
| 9 Leave Plan Liability | 18 |

<u>Time</u>	<u>Name</u>	<u>Subject</u>
Pledge of Allegiance & Call to order		
9:00	Public Comment on Agenda Matter	
9:30	Road	Increase road employment salaries and capital improvement voted millage
10:30	Karen Rausch	Senior Center/Congregate Meals Budget Action For Eastern Montana Contract Signing
11:00	John Pisk- DES TAB Electronics Council on Aging	Community Center generator
12:00	Break for Lunch, Location(s): BD BAR, DIZZY DINER, AMERICAN LEGION	
1:00	PCH- Megan Kalfell	Separation of County and Hospital funds Hospital Budget Review
1:30	Clerk & Recorder	Claims, Journal Adjustment RM 88- Records Disposal
2:00	Commissioners	Old Business, Minutes, County Bridges, Correspondences, County Budget, FY 2024 – 2026 audit contract
2:30	Public Comment (Not on Agenda)	
3:00	Tylene Eaton	Public Health Budget
3:30	Budget Review	Budget Review
4:00		
4:30		