

Agenda: Prairie County Board of Commissioners

Friday, September 20, 2024

Commissioners will accept public comment on any matter on the proposed agenda. Public comment on any item that is not on the agenda will be allowed, however, no action will be taken on this matter until it is on the agenda. To appear on the agenda, please contact the Prairie County Clerk & Recorder's office at 406-635-5575 or Todd Devlin (Chairperson) a minimum of 72 hours in advance of the agenda.

Note: Commissioners are not present during the noon hour

Old Business:

- | | |
|--------------------------------------|-----------------------|
| 1 Minutes, Correspondences | 10 Milwaukee Bridge |
| 2 Journal Vouchers | 11 Ambulance cots |
| 3 Expenditures | 12 County Claims |
| 4 website | 13 Polling Place Time |
| 5 Budget FY25 | 14 |
| 6 Resolutions 25-6 to 25-9 | 15 |
| 7 BLM Resource Advisory Council | 16 |
| 8 Gas Service Line for Senior Center | |
| 9 Tax Road Minutes | |

<u>Time</u>	<u>Name</u>	<u>Subject</u>
Pledge of Allegiance & Call to order		
9:00	Public Comment on Agenda Matter	
9:30	Todd Henry	Road- BLM Cherry Creek Gravel Sale Contract
		Road Excavation petition- Poppe
10:30	Commissioners	Old Business, Correspondences, Minutes
		fuel card renewal documents, Sheriff's vehicle budget information
11:00	Commissioners	Montana Wool Growers/ Stockgrowers
		Memorandum of Understanding
11:30	Treasurer	Investments
12:00	BOARD OF HEALTH MEETING	
1:00	Clerk and Recorder	Claims/journal adjustments & Records Disposal
1:30	Clerk and Recorder	Claims/journal adjustments & Records Disposal
		Extension Request for Audit/Financial Review signed
2:00		
2:30		
3:00	Ashley Vande Bossche	Healthy is wellness updates and check in
	Healthy is Wellness	
3:30	Public Comment (Not on Agenda)	
4:00	Cheryl Morrison	Information about Local Government Services
		Continuing Ed Class
4:30	Commissioners	Storage/ Crawl space assessment