

Agenda: Prairie County Board of Commissioners

Friday, September 27, 2024

Commissioners will accept public comment on any matter on the proposed agenda. Public comment on any item that is not on the agenda will be allowed, however, no action will be taken on this matter until it is on the agenda. To appear on the agenda, please contact the Prairie County Clerk & Recorder's office at 406-635-5575 or Todd Devlin (Chairperson) a minimum of 72 hours in advance of the agenda.

Note: Commissioners are not present during the noon hour

Old Business:

- | | |
|------------------------------------------------------------------|-------------------------------------------|
| 1 Minutes, Correspondences | 10 Milwaukee Bridge |
| 2 Journal Vouchers | 11 Audit in Lieu of |
| 3 Expenditures | 12 Healthy is wellness |
| 4 Road Excavation petition | 13 Local Government Services Continued Ed |
| 5 fuel card renewal | 14 Storage/ Crawl space assessment |
| 6 Sheriff's vehicle budget | 15 |
| 7 Treasurer Investments | 16 |
| 8 Records Disposal | 17 |
| 9 Montana Wool Growers/ Stockgrowers Memorandum of Understanding | |

<u>Time</u>	<u>Name</u>	<u>Subject</u>
Pledge of Allegiance & Call to order		
9:00	Public Comment on Agenda Matter	
9:00	Monthly Coordination Call	Milwaukee Bridge September Call
11:00	Tylene Eaton Aria Walters	Health Van Budget Discussion
11:30	Commissioners	Old Business, Minutes, Correspondences County Bridges, Healthy is Wellness Contract
12:00	Break for Lunch, Location(s): BD BAR, DIZZY DINER, ROY ROGERS, AMERICAN LEGION	
1:00	Commissioners	Sheriff Vehicle Budget
1:30	First Reading	Resolution 25-10 Budget Resolution for purchasing Sheriff Pick up and accessory upgrades
2:00	Public Comment (Not on Agenda)	
2:30	Clerk and Recorder	New Office Assistant Hire, Payroll, Claims, Journal Vouchers Expenditure sheets
3:30	Audit in Lieu Discussion	
4:00		
4:30		