

Agenda: Prairie County Board of Commissioners

Wednesday, October 30, 2024

Commissioners will accept public comment on any matter on the proposed agenda. Public comment on any item that is not on the agenda will be allowed, however, no action will be taken on this matter until it is on the agenda. To appear on the agenda, please contact the Prairie County Clerk & Recorder's office at 406-635-5575 or Todd Devlin (Chairperson) a minimum of 72 hours in advance of the agenda.

Note: Commissioners are not present during the noon hour

Old Business:

1	Old Business	10	Milwaukee Bridge
2	Correspondences	11	Audit End of Year
3	Expenditures	12	Montana Natural Resource Coalition Membership (MtNRC)
4	Minutes	13	Ambulance-Crisis Grant & MTDOT Grant Awards
5	County Bridges	14	Fair Grounds Sewer System
6	Investments	15	
7	Claims, Journal Adjustments	16	
8	Resolution 25-10		
9	Amendment (decrease) to the School District Levies		

<u>Time</u>	<u>Name</u>	<u>Subject</u>
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Pledge of Allegiance & Call to order

9:00	Public Comment on Agenda Matter	
	Todd Henry/BLM	ROAD, Gravel pit report from BLM Walk about Road Part time(temporary) and Full time positions
10:00		
10:30	Clerk and Recorder	Payroll, Claims, Journal Vouchers, expenditure Sheets Records Disposal Form RM88
11:30	Commissioners	Old Business, Correspondences Minutes, Meeting Days for 2025
12:00	Break for Lunch, Location(s): BD BAR, DIZZY DINER, AMERICAN LEGION	
1:00	Clerk & Recorder	Updates on new hire Laney Smith- Election Admin appointment, Upcoming date reminders: Post Election Audit: 11/14-9:00 am, Canvass: 11/15-8:00 am
1:30	MDOT Ryan Dahlke	Prairie County 6690 Bridge Discussion
2:30		
3:00	Sharla Sackmon	Fair Building update Fair Board & 4-H Representatives
3:30	Public Comment (Not on Agenda)	
4:00	Greg Berger	Industrial Development
4:30		