

Agenda: Prairie County Board of Commissioners

Wednesday, November 13, 2024

Commissioners will accept public comment on any matter on the proposed agenda. Public comment on any item that is not on the agenda will be allowed, however, no action will be taken on this matter until it is on the agenda.

To appear on the agenda, please contact the Prairie County Clerk & Recorder's office at 406-635-5575 or Todd Devlin (Chairperson) a minimum of 72 hours in advance of the agenda.

Note: Commissioners are not present during the noon hour

Old Business:

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| 1 Minutes, Correspondences | 10 Milwaukee Bridge |
| 2 Journal Vouchers | 11 Fair Building update |
| 3 Expenditures/voided checks | 12 Fair Board & 4-H Representatives |
| 4 Gravel pit report from BLM Walk al | 13 Industrial Development |
| 5 Records Disposal Form RM88 | 14 |
| 6 Payroll | 15 |
| 7 Meeting Days for 2025 | 16 |
| 8 Road Part time(temporary) and Full | 17 |
| 9 new hire Laney Smith- Election Admin appointment | |

<u>Time</u>	<u>Name</u>	<u>Subject</u>
Pledge of Allegiance & Call to order		
9:00	Public Comment on Agenda Matter	
9:30	Todd Henry	Road
10:30	Commissioners	Karen Rauch - Sr Center relief cook hiring
		Junk Vehicle grant paperwork & journal adjustment
		Action For Eastern MT - FY2025 Administrative Match Contract
		Old Business, Road Job Posting
11:30	Greg Heidenthal	Quite zones through county (jake breaks & trains)
12:00	Break for Lunch, Location(s): BD BAR, DIZZY DINER, ROY ROGERS, AMERICAN LEGION	
1:00	Clerk and Recorder	Claims, Journal Vouchers
		Records Disposal Form RM88
2:00		
2:30	Public Comment (Not on Agenda)	
3:00	Land Planning Board	Zoning Issues
Election POST AUDIT will be held at the Prairie County Courthouse at 10:00 AM November 14th.		
Election Canvass will be held at the Prairie County Courthouse at 8:00AM November 15th.		